



# Gippsland Obedience Dog Club Inc.



“Bare Bones”



Double Agility & Jumping Trial

***Monday June 13, 2016.***

***Entries Close: Monday 23<sup>rd</sup> May, 2016***

**Location:** Toner's Lane, Morwell

**Return Entries:** Trial Secretary Agility: 6 Louise Court Morwell 3840

***Agility Enquiries Only: Mrs Ruth Harvey. 0351 344386.***

***[rh Harvey.dp@gmail.com](mailto:rh Harvey.dp@gmail.com)***

Trial Secretary Obedience & Rally Obedience: PO Box 45, Morwell 3840.

PayPal enabled

Cheques: Made Payable to Gippsland Obedience DC.

Direct Deposit: BSB 633-000. A/c 147800411

Last Name as reference, Email copy of receipt to Trial Secretary

## **Agility/Jumping Trial A (am)**

**Ring One:** JD (all heights), JDX (all heights), JDO (all heights) **Mr Roger Padfield.**

**Ring Two:** JDM (all heights) ADM (all heights) **Ms Sue Gonelli**

**Ring Three:** ADX (all heights) ADO (all heights) AD (all heights) **Mr Scott Fletcher**

## **Agility/Jumping Trial B (pm)**

**Ring One:** JDO (all heights) JDX (all heights) JD (all heights) **Mr James Browne**

**Ring Two:** ADM (all heights) JDM (all heights) **Murray Tyler**

**Ring Three:** AD (all heights) ADX (all heights), ADO (all heights) **Mr Paul Gavin**

***Height measuring will be provided after the trial, before final presentations***

*Please contact Ruth Harvey or Renee Patten prior to trial to book in.*

**VCA Representative: TBA**

## **CONDITIONS OF ENTRY:**

**Please make sure to send your separate entry form(s) & Cheques(s) to trial secretary noted on this schedule or entries will be returned.**

**Email or post receipt of electronic deposits to the trial secretary.**

**Entry Fee:** \$7 Agility & Jumping.

**Conditions of Entry Please state Trial A or B next to class entered**

Online or multi entry form preferred - Jumping Height and titles must be included.

**K9 Entry:** <https://www.k9entries.com/ankc/>

SCT Adjusted for each height. Top Dog Points awarded.

**Incorrect and illegible Entries will be returned.**

### **Catalogue and Numbers:**

To be collected from office prior to competing from 7:45 (No Vetting)

**Judging Commences** Trial A: 8:30am. Trial B not before 12 noon.

**Agility Presentations:** No Ribbons or Prizes.  
Pass-Card Presentation at the end of the day.

Pass-cards may be picked up at the Secretary's office *after* they have been signed, time permitting.

***Full Catering Available on Grounds***

***Limited Camping Available. Please book in with Ruth Harvey.***

**EXHIBITORS - PLEASE NOTE: The committee reserves the right to substitute Judges if the entry is excessive**